



CITY COUNCIL REGULAR MEETING
CITY OF NEW PORT RICHEY
COUNCIL CHAMBERS, FIRST FLOOR, CITY HALL, 5919 MAIN ST., NEW PORT
RICHEY, FL 34652
November 18, 2025
6:00 PM

AGENDA

ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE City Council, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)

ORDER OF BUSINESS

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Proclamations
 - a. Small Business Saturday
5. Approval of Minutes
 - a. [October 30, 2025 Work Session and November 4, 2025 Regular Meeting Minutes](#)
6. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda
Speakers must identify themselves prior to speaking by stating their name and full address for the record. Speakers shall address the City Council as a whole and refrain from addressing individual members of the City Council or the City staff. Speakers shall afford the utmost courtesy to the City Council, to City employees, and to the public, and shall refrain at all times, from rude and derogatory remarks, reflections as to integrity, abusive comments, and statements as to motives and personalities.

7. Consent Agenda

- a. Purchases/Payments for City Council Approval
- b. Library Advisory Board Minutes - September 2025
- c. Cultural Affairs Committee Meeting Minutes - September 2025

8. Public Reading of Ordinances

- a. Second Reading, Ordinance No. 2025-2337: Land Use Amendment from Residential/Office (R/O) to General Commercial (CG) for 6130 Massachusetts Avenue
- b. Second Reading, Ordinance No. 2025-2338: Rezoning from Multi-Family High Density Residential (MF-30) to General Commercial (C-2) for 6130 Massachusetts Avenue

9. Business Items

- a. Request to Lease Dell Rugged Laptops for Police Units
- b. Approve Axon Enterprises Agreement for Purchase of Drones w/Funding from the FDLE Drone Replacement Program Financial Assistance Agreement.
- c. Request to Purchase Stationary Auxiliary Power Generator for Frances Avenue Lift Station
- d. Recommendation of Cultural Event: The Polar Express Experience
- e. Recommendation of Cultural Event: Strolling Carolers
- f. Recommendation of Cultural Event: Thursday Musicale Choral Performance
- g. Resolution No. 2026-03: Robert M. Rivera Fleet Maintenance Building
- h. Approval of CDBG Housing Rehabilitation Citizens Advisory Task Force Recommendations

10. Communications

11. Adjournment

Agendas may be viewed on the City's website: www.citynpr.org. This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1021, not later than four days prior to said proceeding.